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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Submission for OMB review; 30-day comment request

CTEP Branch and Support Contracts Forms and Surveys (National Cancer Institute)

AGENCY: National Institutes of Health.

ACTION: Notice.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

DATES: Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

ADDRESSES: Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, OIRA\_submission@omb.eop.gov or by fax to 202-395-6974, Attention: Desk Officer for NIH.

FOR FURTHER INFORMATION CONTACT: To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Michael Montello, Pharm.D., Shanda Finnigan, MPH, RN, CCRC or Jacquelyn Goldberg, JD, Cancer Therapy Evaluation Program, Division of Cancer Treatment and Diagnosis, 9609 Medical Center Drive, Rockville, MD 20850 or call non-toll-free number (240-276-6080) or E-mail your request, including your address to: ctsucontact@westat.com.

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SUPPLEMENTARY INFORMATION: This proposed information collection was previously published in the Federal Register on February 21, 2018, page 7483 (83 FR 7483) and allowed 60 days for public comment. No public comments were received. The National Cancer Institute (NCI), National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

Proposed Collection: CTEP Branch and Support Contracts Forms and Surveys, 0925-0753 Expiration Date 06/30/2020, REVISION, National Cancer Institute (NCI), National Institutes of Health (NIH).
 Need and Use of Information Collection: The National Cancer Institute (NCI) Cancer Therapy Evaluation

Program (CTEP) and the Division of Cancer Prevention (DCP) fund an extensive national program of cancer research, sponsoring clinical trials in cancer prevention, symptom management and treatment for qualified clinical investigators. As part of this effort, CTEP implements programs to register clinical site investigators and clinical site staff, and to oversee the conduct of research at the clinical sites. CTEP and DCP also oversee two support programs, the NCI Central Institutional Review Board (CIRB) and the Cancer Trial Support Unit (CTSU). The combined systems and processes for initiating and managing clinical trials is termed the Clinical Oncology Research Enterprise (CORE) and represents an integrated set of information systems and processes which support investigator registration, trial oversight, patient enrollment, and clinical data collection. The information collected is required to ensure compliance with applicable federal regulations governing the conduct of human subjects research (45 CFR 46 and 21 CRF 50), and when CTEP acts as the Investigational New Drug (IND) holder, FDA regulations pertaining to the sponsor of clinical trials and the selection of qualified investigators under 21 CRF 312.53). Information is also collected through surveys to assess satisfaction, provide feedback to guide improvements with processes and technology, and assess health professional's interests in clinical trials.

To increase efficiencies, reduce administrative burden and cost, CTEP has requested consolidation of their current OMB submission. Consolidation is justified because although the various branches and contracts are responsible for distinct services, the processes that support the NCI and participating clinical sites efforts are intertwined. This revision of the previous submission includes changes to the NCI CIRB and CTSU form collections and integrates the Clinical Trials Monitoring Branch (CTMB) and Pharmaceutical Management Branch (PMB) form collections related to site audit and clinical investigator and key clinical site staff registration.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 112,798.

## **Estimated Annualized Burden Hours**

|                              | Thomas                      | Name                  | Number of                   | Average<br>Burden Per | Total Annual    |
|------------------------------|-----------------------------|-----------------------|-----------------------------|-----------------------|-----------------|
| Form Name                    | Type of<br>Respondent       | Number of Respondents | Responses per<br>Respondent | Response (in hours)   | Burden<br>Hours |
| CTSU                         |                             |                       |                             | ,                     |                 |
| IRB/Regulatory               |                             |                       |                             |                       |                 |
| Approval                     |                             |                       |                             |                       |                 |
| Transmittal Form             | Health Care                 | 2444                  | 10                          | 2/60                  | 070             |
| (Attachment A01)             | Practitioner                | 2444                  | 12                          | 2/60                  | 978             |
| CTSU IRB                     |                             |                       |                             |                       |                 |
| Certification Form           | Health Care                 |                       |                             |                       |                 |
| (Attachment A02)             | Practitioner                | 2444                  | 12                          | 10/60                 | 4888            |
| Withdrawal from              |                             |                       |                             |                       |                 |
| Protocol                     |                             |                       |                             |                       |                 |
| Participation Form           | Health Care                 |                       |                             | 10/10                 |                 |
| (Attachment A03)             | Practitioner                | 279                   | 1                           | 10/60                 | 47              |
|                              |                             |                       |                             |                       |                 |
| Site Addition Form           | Health Care                 |                       |                             |                       |                 |
| (Attachment A04)             | Practitioner                | 80                    | 12                          | 10/60                 | 160             |
|                              |                             |                       |                             |                       |                 |
| CTSU Roster                  | H 14 C                      |                       |                             |                       |                 |
| Update Form (Attachment A05) | Health Care<br>Practitioner | 600                   | 1                           | 5/60                  | 50              |
| (Attachment A03)             | Practitioner                | 600                   | 1                           | 3/60                  | 30              |
| CTSU Request for             |                             |                       |                             |                       |                 |
| Clinical Brochure            | Health Care                 |                       |                             |                       |                 |
| (Attachment A06)             | Practitioner                | 360                   | 1                           | 10/60                 | 60              |
| CTCII C1                     |                             |                       |                             |                       |                 |
| CTSU Supply<br>Request Form  | Health Care                 |                       |                             |                       |                 |
| (Attachment A07)             | Practitioner                | 90                    | 12                          | 10/60                 | 180             |
| (Machinent AUT)              | 1 ractitioner               | 1 70                  | 14                          | 10/00                 | 100             |

| Form Name   | Type of<br>Respondent       | Number of<br>Respondents | Number of<br>Responses per<br>Respondent | Average<br>Burden Per<br>Response (in<br>hours) | Total Annual<br>Burden<br>Hours |
|---|-----------------------------|--------------------------|--|---|---------------------------------|
| Site Initiated Data<br>Update Form  | Health Care                 |                          | 10                                       | 10/50   |                                 |
| (Attachment A08)  | Practitioner                | 2                        | 12                                       | 10/60   | 4                               |
| Data Clarification<br>Form (Attachment<br>A09)                                    | Health Care<br>Practitioner | 150                      | 24                                       | 10/60   | 600                             |
| RTOG 0834 CTSU  | Practitioner                | 130                      | 24                                       | 10/60   | 600                             |
| Data Transmittal<br>Form (Attachment  | Health Care                 |                          |  | 10/60   | 150                             |
| A10)  | Practitioner                | 12                       | 76                                       | 10/60   | 152                             |
| CTSU Generic Data<br>Transmittal Form<br>(Attachment A12)                         | Health Care<br>Practitioner | 5                        | 12                                       | 10/60   | 10                              |
| CTSU Patient  |                             |                          |  |   |                                 |
| Enrollment Transmittal Form (Attachment A15)                                      | Health Care<br>Practitioner | 12                       | 12                                       | 10/60   | 24                              |
| CTSU Transfer Form (Attachment A16)   | Health Care<br>Practitioner | 360                      | 2  | 10/60   | 120                             |
| CTSU System<br>Access Request<br>Form (Attachment                                 | Health Care                 |                          |  |   |                                 |
| A17)  | Practitioner                | 180                      | 1  | 20/60   | 60                              |
| CTSU OPEN Rave<br>Request Form<br>(Attachment A18)                                | Health Care<br>Practitioner | 30                       | 21                                       | 10/60   | 105                             |
| CTSU LPO Form<br>Creation<br>(Attachment A19)                                     | Health Care<br>Practitioner | 5                        | 2  | 120/60  | 20                              |
| CTSU Site Form<br>Creation and PDF<br>(Attachment A20)                            | Health Care<br>Practitioner | 400                      | 10                                       | 30/60   | 2000                            |
| CTSU PDF<br>Signature Form<br>(Attachment A21)                                    | Health Care<br>Practitioner | 400                      | 10                                       | 10/60   | 667                             |
| NCI CIRB AA & DOR between the NCI CIRB and Signatory Institution (Attachment B01) | Participants                | 50                       | 1  | 15/60   | 13                              |
| (A Machinelli DOI)  | 1 articipants               | 1 30                     | 1  | 13/00   | 1.0                             |

|                               |                       |                          | Number of                   | Average<br>Burden Per | Total Annual    |
|-------------------------------|-----------------------|--------------------------|-----------------------------|-----------------------|-----------------|
| Form Name                     | Type of<br>Respondent | Number of<br>Respondents | Responses per<br>Respondent | Response (in hours)   | Burden<br>Hours |
| NCI CIRB                      | Respondent            | Kespondents              | Kespondent                  | nours)                | Hours           |
| Signatory                     |                       |                          |                             |                       |                 |
| Enrollment Form               |                       |                          |                             |                       |                 |
| (Attachment B02)              | Participants          | 50                       | 1                           | 15/60                 | 13              |
| CIRB Board                    | Turticipunts          | 30                       | 1                           | 13/00                 | 13              |
| Member                        |                       |                          |                             |                       |                 |
| Application                   |                       |                          |                             |                       |                 |
| (Attachment B03)              | Board Member          | 100                      | 1                           | 30/60                 | 50              |
| CIRB Member COI               |                       |                          |                             |                       |                 |
| Screening                     |                       |                          |                             |                       |                 |
| Worksheet                     |                       |                          |                             |                       |                 |
| (Attachment B08)              | Board Members         | 100                      | 1                           | 15/60                 | 25              |
| CIRB COI                      |                       |                          |                             |                       |                 |
| Screening for CIRB            |                       |                          |                             |                       |                 |
| meetings                      |                       |                          |                             |                       |                 |
| (Attachment B09)              | Board Members         | 72                       | 1                           | 15/60                 | 18              |
|                               |                       |                          |                             |                       |                 |
| CIRB IR                       |                       |                          |                             |                       |                 |
| Application                   | Health Care           |                          |                             |                       |                 |
| (Attachment B10)              | Practitioner          | 80                       | 1                           | 60/60                 | 80              |
| CIRB IR                       |                       |                          |                             |                       |                 |
| Application for               |                       |                          |                             |                       |                 |
| Exempt Studies                | Health Care           |                          |                             | 20.450                |                 |
| (Attachment B11)              | Practitioner          | 4                        | 1                           | 30/60                 | 2               |
| CIRB Amendment                |                       |                          |                             |                       |                 |
| Review Application            | Health Care           |                          |                             |                       |                 |
| (Attachment B12)              | Practitioner          | 400                      | 1                           | 15/60                 | 100             |
| (Attachment B12)              | Tractitioner          | 400                      | 1                           | 13/00                 | 100             |
| CIRB Ancillary                |                       |                          |                             |                       |                 |
| Studies Application           | Health Care           |                          |                             |                       |                 |
| (Attachment B13)              | Practitioner          | 1                        | 1                           | 60/60                 | 1               |
|                               |                       |                          |                             |                       |                 |
| CIRB Continuing               |                       |                          |                             |                       |                 |
| Review Application            | Health Care           |                          |                             |                       |                 |
| (Attachment B14)              | Practitioner          | 400                      | 1                           | 15/60                 | 100             |
| Adult IR of                   |                       |                          |                             |                       |                 |
| Cooperative Group             |                       |                          |                             |                       |                 |
| Protocol                      | D 137                 | -5                       |                             | 100/60                | 105             |
| (Attachment B15)              | Board Members         | 65                       | 1                           | 180/60                | 195             |
| Pediatric IR of               |                       |                          |                             |                       |                 |
| Cooperative Group<br>Protocol |                       |                          |                             |                       |                 |
| (Attachment B16)              | Board Members         | 15                       | 1                           | 180/60                | 45              |
| NCI Adult/Pediatric           | Board Members         | 1.3                      | 1                           | 100/00                | 43              |
| Continuing Review             |                       |                          |                             |                       |                 |
| of Cooperative                |                       |                          |                             |                       |                 |
| Group Protocol                |                       |                          |                             |                       |                 |
| (Attachment B17)              | Board Members         | 275                      | 1                           | 60/60                 | 275             |
| ( Ittucinion Di /)            | 20000 11101110015     |                          | 1 *                         | 30,00                 | 1 - 7 - 5       |

|   |                             |             |               | Average      |              |
|---|-----------------------------|-------------|---------------|--------------|--------------|
|   |                             |             | Number of     | Burden Per   | Total Annual |
|   | Type of                     | Number of   | Responses per | Response (in | Burden       |
| Form Name                               | Respondent                  | Respondents | Respondent    | hours)       | Hours        |
| Adult Amendment                         |                             |             |               |              |              |
| of Cooperative                          |                             |             |               |              |              |
| Group Protocol                          | D 134 1                     | 40          |               | 120/60       | 0.0          |
| (Attachment B19) Pediatric              | Board Members               | 40          | 1             | 120/60       | 80           |
|   |                             |             |               |              |              |
| Amendment of Cooperative Group          |                             |             |               |              |              |
| Protocol                                |                             |             |               |              |              |
| (Attachment B20)                        | Board Members               | 25          | 1             | 120/60       | 50           |
| Pharmacist's                            | Board Wembers               | 23          | 1             | 120/00       | 30           |
| Review of a                             |                             |             |               |              |              |
| Cooperative Group                       |                             |             |               |              |              |
| Study (Attachment                       |                             |             |               |              |              |
| B21)                                    | Board Members               | 50          | 1             | 120/60       | 100          |
| ,                                       |                             |             |               |              |              |
| Adult Expedited                         |                             |             |               |              |              |
| Amendment Review                        |                             |             |               |              |              |
| (Attachment B23)                        | Board Members               | 348         | 1             | 30/60        | 174          |
| D. 1'. (a'. E. a. 1'(. 1                |                             |             |               |              |              |
| Pediatric Expedited<br>Amendment Review |                             |             |               |              |              |
| (Attachment B24)                        | Board Members               | 140         | 1             | 30/60        | 70           |
| (Attachment B24)                        | Board Members               | 140         | 1             | 30/00        | 70           |
| Adult Expedited                         |                             |             |               |              |              |
| Continuing Review                       |                             |             |               |              |              |
| (Attachment B25)                        | Board Members               | 140         | 1             | 30/60        | 70           |
|   |                             |             |               |              |              |
| Pediatric Expedited                     |                             |             |               |              |              |
| Continuing Review                       |                             |             |               |              |              |
| (Attachment B26)                        | Board Members               | 36          | 1             | 30/60        | 18           |
| Adult Cooperative                       |                             |             |               |              |              |
| Group Response to<br>CIRB Review        | Haalth Cana                 |             |               |              |              |
| (Attachment B27)                        | Health Care<br>Practitioner | 30          | 1             | 60/60        | 30           |
| Pediatric                               | Fractitioner                | 30          | 1             | 00/00        | 30           |
| Cooperative Group                       |                             |             |               |              |              |
| Response to CIRB                        |                             |             |               |              |              |
| Review                                  | Health Care                 |             |               |              |              |
| (Attachment B28)                        | Practitioner                | 5           | 1             | 60/60        | 5            |
| Adult Expedited                         |                             |             |               |              |              |
| Study Chair                             |                             |             |               |              |              |
| Response to                             |                             |             |               |              |              |
| Required                                |                             |             |               |              |              |
| Modifications                           |                             |             |               |              |              |
| (Attachment B29)                        | Board Members               | 40          | 1             | 30/60        | 20           |
| Reviewer                                |                             |             |               |              |              |
| Worksheet-                              |                             |             |               |              |              |
| Determination of<br>UP or SCN           |                             |             |               |              |              |
| (Attachment B31)                        | Board Members               | 400         | 1             | 10/60        | 67           |
| (Attachillent D31)                      | Doard Melliners             | +00         | 1             | 10/00        | U/           |

|                      |               |             |               | Average      |              |
|----------------------|---------------|-------------|---------------|--------------|--------------|
|                      |               |             | Number of     | Burden Per   | Total Annual |
|                      | Type of       | Number of   | Responses per | Response (in | Burden       |
| Form Name            | Respondent    | Respondents | Respondent    | hours)       | Hours        |
| Reviewer             |               |             |               |              |              |
| Worksheet -CIRB      |               |             |               |              |              |
| Statistical Reviewer |               |             |               |              |              |
| Form (Attachment     |               |             |               |              |              |
| B32)                 | Board Members | 100         | 1             | 15/60        | 25           |
| CIRB Application     |               |             |               |              |              |
| for Translated       |               |             |               |              |              |
| Documents            | Health Care   |             |               |              |              |
| (Attachment B33)     | Practitioner  | 100         | 1             | 30/60        | 50           |
| Reviewer             |               |             |               |              |              |
| Worksheet of         |               |             |               |              |              |
| Translated           |               |             |               |              |              |
| Documents            |               |             |               |              |              |
| (Attachment B34)     | Board Members | 100         | 1             | 15/60        | 25           |
| Reviewer             |               |             |               |              |              |
| Worksheet of         |               |             |               |              |              |
| Recruitment          |               |             |               |              |              |
| Material             |               |             |               |              |              |
| (Attachment B35)     | Board Members | 20          | 1             | 15/60        | 5            |
| Reviewer             |               |             |               |              |              |
| Worksheet            |               |             |               |              |              |
| Expedited Study      |               |             |               |              |              |
| Closure Review       |               |             |               |              |              |
| (Attachment B36)     | Board Members | 20          | 1             | 15/60        | 5            |
| Reviewer             |               |             |               |              |              |
| Worksheet of         |               |             |               |              |              |
| Expedited IR         |               |             |               |              |              |
| (Attachment B38)     | Board Members | 5           | 1             | 30/60        | 3            |
| Annual Signatory     |               |             |               |              |              |
| Institution          |               |             |               |              |              |
| Worksheet About      |               |             |               |              |              |
| Local Context        | Health Care   |             |               |              |              |
| (Attachment B40)     | Practitioner  | 400         | 1             | 40/60        | 267          |
| Annual Principal     |               |             |               |              |              |
| Investigator         |               |             |               |              |              |
| Worksheet About      |               |             |               |              |              |
| Local Context        | Health Care   |             |               |              |              |
| (Attachment B41)     | Practitioner  | 1800        | 1             | 20/60        | 600          |
| Study-Specific       |               |             |               |              |              |
| Worksheet About      |               |             |               |              |              |
| Local Context        | Health Care   |             |               |              |              |
| (Attachment B42)     | Practitioner  | 4800        | 1             | 20/60        | 1600         |
| Study Closure or     |               |             |               |              |              |
| Transfer of Study    |               |             |               |              |              |
| Review               |               |             |               |              |              |
| Responsibility       | Health Care   |             |               |              |              |
| (Attachment B43)     | Practitioner  | 1680        | 1             | 20/60        | 560          |
| Unanticipated        |               |             |               |              |              |
| Problem or Serious   |               |             |               |              |              |
| or Continuing        | Health Care   |             |               |              |              |
| Noncompliance        | Practitioner  | 360         | 1             | 20/60        | 120          |

|   |                             |                          | Number of                   | Average<br>Burden Per | Total Annual    |
|---|-----------------------------|--------------------------|-----------------------------|-----------------------|-----------------|
| Form Name                               | Type of<br>Respondent       | Number of<br>Respondents | Responses per<br>Respondent | Response (in hours)   | Burden<br>Hours |
| Reporting Form (Attachment (B44)        |                             |                          |                             |                       |                 |
| Change of Signatory                     |                             |                          |                             |                       |                 |
| Institution PI Form                     | Health Care                 | 120                      |                             | 20/60                 | 40              |
| (Attachment B45)                        | Practitioner                | 120                      | 1                           | 20/60                 | 40              |
| Request Waiver of<br>Assent Form        |                             |                          |                             |                       |                 |
| (Attachment B46)                        |                             | 60                       | 1                           | 20/60                 | 20              |
| CTSU OPEN                               |                             |                          |                             |                       |                 |
| Survey (Attachment C03)                 | Health Care<br>Practitioner | 60                       | 1                           | 15/60                 | 15              |
| CIRB Customer                           |                             |                          |                             |                       |                 |
| Satisfaction Survey<br>(Attachment C04) | Participants                | 600                      | 1                           | 15/60                 | 150             |
| Follow-up Survey                        | Farticipants                | 000                      | 1                           | 13/00                 | 130             |
| (Communication Audit) (Attachment       | Participants/               |                          |                             |                       |                 |
| C05)<br>CIRB Board                      | Board Members               | 300                      | 1                           | 15/60                 | 75              |
| Member Annual                           |                             |                          |                             |                       |                 |
| Assessment Survey (Attachment C07)      | Board Members               | 60                       | 1                           | 15/60                 | 15              |
| PIO Customer                            |                             |                          |                             |                       |                 |
| Satisfaction Survey (Attachment C08)    | Health Care<br>Practitioner | 60                       | 1                           | 5/60                  | 5               |
| ,                                       | Fractitioner                | 00                       | 1                           | 3/00                  | 3               |
| Concept Clinical<br>Trial Survey        | Health Care                 |                          |                             |                       |                 |
| (Attachment C09)                        | Practitioner                | 500                      | 1                           | 5/60                  | 42              |
| Prospective Clinical<br>Trial Survey    | Health Care                 |                          |                             |                       |                 |
| (Attachment C10)                        | Practitioner                | 1000                     | 1                           | 1/60                  | 17              |
| Low Accrual<br>Clinical Trial           |                             |                          |                             |                       |                 |
| Survey (Attachment C11)                 | Health Care<br>Practitioner | 1000                     | 1                           | 1/60                  | 17              |
|   | - Tuesticoner               | 1000                     | 1                           | 2,00                  | 1,              |
| Audit Scheduling<br>Form (Attachment    | Group/CTMS                  |                          |                             |                       |                 |
| D01)                                    | Users                       | 152                      | 5                           | 21/60                 | 266             |
| Preliminary Audit<br>Findings Form      |                             |                          |                             |                       |                 |
| (Attachment D02)                        | Auditor                     | 152                      | 5                           | 10/60                 | 127             |

| Form Name            | Type of      | Number of   | Number of<br>Responses per | Average<br>Burden Per<br>Response (in | Total Annual<br>Burden<br>Hours |
|----------------------|--------------|-------------|----------------------------|---------------------------------------|---------------------------------|
| Form Name            | Respondent   | Respondents | Respondent                 | hours)                                | Hours                           |
| Audit Maintenance    |              |             |                            |                                       |                                 |
| Form (Attachment     | Group/CTMS   |             |                            |                                       |                                 |
| D03)                 | Users        | 152         | 5                          | 9/60                                  | 114                             |
| <i>D</i> 03)         | CSCIS        | 102         |                            | 2700                                  |                                 |
| Final Audit Finding  |              |             |                            |                                       |                                 |
| Report Form          | Group/CTMS   |             |                            |                                       |                                 |
| (Attachment D04)     | Users        | 75          | 11                         | 1098/60                               | 15098                           |
| (                    |              |             |                            |                                       |                                 |
|                      |              |             |                            |                                       |                                 |
| Follow-up Form       | Group/CTMS   |             |                            |                                       |                                 |
| (Attachment D05)     | Users        | 75          | 7                          | 27/60                                 | 236                             |
|                      |              |             |                            |                                       |                                 |
| Roster Maintenance   |              |             |                            |                                       |                                 |
| Form (Attachment     |              |             |                            |                                       |                                 |
| D06)                 | CTMS Users   | 5           | 1                          | 18/60                                 | 2                               |
| Final Report and     |              |             |                            |                                       |                                 |
| CAPA Request         |              |             |                            |                                       |                                 |
| Form                 |              |             |                            |                                       |                                 |
| (Attachment D07)     | CTMS Users   | 12          | 9                          | 1800/60                               | 3240                            |
| NCI/DCTD/CTEP        |              |             |                            |                                       |                                 |
| FDA Form 1572 for    |              |             |                            |                                       |                                 |
| Annual Submission    |              |             |                            |                                       |                                 |
| (Attachment E01)     | Physician    | 23,000      | 1                          | 15/60                                 | 5750                            |
|                      |              |             |                            |                                       |                                 |
| NCI/DCTD/CTE         | Physician;   |             |                            |                                       |                                 |
| Biosketch            | Health Care  |             |                            |                                       |                                 |
| (Attachment E02)     | Practitioner | 33,000      | 1                          | 120/60                                | 66,000                          |
| NCI/DCTD/CTEP        |              |             |                            |                                       |                                 |
| Financial Disclosure | Physician;   |             |                            |                                       |                                 |
| Form (Attachment     | Health Care  |             |                            |                                       |                                 |
| E03)                 | Practitioner | 33,000      | 1                          | 5/60                                  | 2750                            |
| NCI/DCTD/CTEP        |              |             |                            |                                       |                                 |
| Agent Shipment       |              |             |                            |                                       |                                 |
| Form (ASF)           |              |             |                            |                                       |                                 |
| (Attachment E04)     | Physician    | 23,000      | 1                          | 10/60                                 | 3833                            |
|                      |              |             |                            |                                       |                                 |
|                      |              |             |                            |                                       |                                 |
|                      |              |             |                            |                                       |                                 |
| Totals               |              | 136,487     | 207,989                    |                                       | 112,838                         |

| Dated:  | April 1 | 2, 2018. |  |
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|         |         |          |  |
| Karla E | ailey,  |          |  |

Project Clearance Liaison,

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